

## LABOR COMPLIANCE PROGRAM ANNUAL REPORT

*Format for Approved Program that contracts with Awarding Bodies to provide labor compliance enforcement*

Report for the reporting period 8/1/2009 to 8/9/2010  
(mm/dd/yyyy) (mm/dd/yyyy)

**FINAL ANNUAL REPORT**

1. Name of Labor Compliance Program (LCP) : **(A-1 Public Works Monitoring respectfully requests self-withdrawal of program effective 8/9/2010) This report will be the final annual reporting as a result of self-withdrawal. Thank you)**

**A-1 Public Works Monitoring**

2. LCP I.D. Number (assigned by DIR): **2008.00605**

3. Date of Initial Approval: **8/1/2008**

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available):

**Chris Costa, Labor Compliance Officer (owner)**

**9642 Foremast Court, Elk Grove, Ca 95758 (916) 684-5511 Fax (916) 684-5513 costa@frontiernet.net**

5. List all Awarding Bodies covered by this report as well as any other Awarding Bodies with whom the LCP currently has a contract to provide compliance enforcement. If *none*, please proceed directly to item 7 and provide all requested information. Then complete the information below, and sign and submit this form to DIR, Office of the Director, Attn: LCP Special Assistant 455 Golden Gate Avenue, 10<sup>th</sup> Floor, San Francisco, CA 94102.

**1. A-1 Public Works Monitoring participated as a subconsultant to primary consultant DCM Group for the City of Sacramento, Department of Transportation Labor Compliance Program who is responsible for the annual reporting for their projects. I have concluded monitoring any projects for DCM Group and City of Sacramento, Department of Transportation effective April 30, 2010**

**2. Reclamation District 2110 Snodgrass Slough**

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary):

**None**

LCP-AR3

SUBMITTED BY:

*Christine Costa*  
Signature

*Christine Costa, LCO*  
Name and Title

*8/4/2010*  
Date

**LCP-AR3**

6. LC § 1771.5 enforcement activities (provide all information requested, attaching as many sheets as necessary, and *please complete separate forms for each Awarding Body covered in this report*).

Awarding Body: RD 2110

A. List projects handled by LCP within the past 12 months. **Reclamation District 2110 Snodgrass Slough Project 2110-11-09-1**

**Emergency Bank Protection Project, Amount of project contract \$16,200.**

B. Summary of all wages and penalties assessed and/or recovered.

**None**

C. For any amount identified in item B for which approval of forfeiture not requested from the Labor Commissioner, please explain below.

Project Name	Amount Assessed	Amount Recovered	Explanation
<b>None</b>			
Total			

D. For any amount identified in item B for which approval of forfeiture was requested from the Labor Commissioner, please provide the following:

Project Name	Amount Assessed					Amount Recovered				
	LC §1776(g)	LC § 1775	LC § 1813	Wages	Total	LC § 1776(g)	LC § 1775	LC § 1813	Wages	Total
<b>N/A</b>										
Total										

E. Identify cases that are or were the subject of LC § 1742 proceedings. **N/A**

Project Name	Contractor	Nature of Violation	ODL Case #	Current Status

F. Did you refer any contractor to the Labor Commissioner for debarment per LC § 1777.1?

**No**

☐☐

Please check one:

☐☐

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: \_\_\_\_\_ **None** \_\_\_\_\_

G. Did you refer any apprenticeship violation to the Division of Apprenticeship Standards (DAS)?

**No**

Please check one:

If yes, identify affected contractor(s) or subcontractor(s) and date(s) of referral: \_\_\_\_\_

7. On a separate sheet, provide a certificate of compliance with conflict of interest disclosure requirements by employees and consultants who participate in making governmental decisions (as defined under 2 CCR § 18701) along with the names of LCP personnel who are filing disclosure statements and the agencies with which these statements are being filed. **LCP AR3** See attached

8. Please update the following information per 8 CCR § 16426(a)(2), (3) and (5) disclosure requirement.

A. Identify the geographical areas in which the program intends to operate and the identity of any public agencies not previously identified in this report with which the program intends to contract to provide labor compliance enforcement.

**Northern California**

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B. State whether the entity shares personnel, management, ownership or other close affiliation with any of the following: (1) any contractor or subcontractor that within the preceding five years has been awarded a public works contract within the geographical area in which the program operates or intends to operate or with any public agency with which the program has contracted or intends to contract to provide labor compliance enforcement; (2) any person or entity who has been the surety on such a contract; (3) any joint labor-management committee established pursuant to the Federal Labor Management Cooperation Act of 1978 (section 175a of Title 29 of the United States Code); or (4) any person or entity who has represented workers employed in the same or similar classifications as those employed for such a contract and who has been engaged in (i) an organizational campaign under the National Labor Relations Act with contractors competing for such contracts or (ii) a jurisdictional dispute with another collective bargaining representative of workers utilized for such contracts.

For each affiliation, please provide the name, address, telephone number, and principal contact person for the person or entity; please identify shared personnel, management, and ownership; and if applicable, please provide a short description of the nature and extent of any other close affiliation:

**None**

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C. Identify the attorney or law firm available to provide legal support for the LCP, and whether the persons or firms providing that support also represent any contractor, subcontractor, surety, or worker representative referred to in the preceding item.

**Lawrence Kay, Attorney at Law**  
**7801 Folsom Blvd. Ste 350**  
**Sacramento, Ca (916) 381-7868**